

Recreation Committee Meeting

Date: March 7/2022

Time: 6pm

Location: Council Chambers

1) Attendance:

Michael Thompson, Mitchell MacGregor, Kelsey MacLennan, Meghan Bragg

2) Approval of Agenda:

Moved by Mitchell, seconded by Meghan

3) Approval of minutes of the Last Meeting

Moved by Michael, seconded by Kelsey

4) Old Business

a) **Smoke-Free Outdoor Spaces:** Michael brought forward New Glasgow's policy as a starting point, and Meghan got latest policy from Cumberland. Meghan will draft something based on those two versions and distribute to the group. Smoke-Free Nova Scotia is not issuing a call for signage grants but is willing to accept grants put forward.

b) **Lighting at Rink:** Mitchell discussed the need for lighting with a resident who could help with getting the physical fixtures. Tom Steele with the WVFD says there are already lights there, but they are burnt out. Will connect with Public Works about having the bulbs replaced. Group expects that due to the fact it is maintenance and not a new addition, approval from council is not required.

5) New Business

a) **March Break Day Camp:** Camp will be \$70 per child, space for about 30 children and youth. Asks that committee shares the post on social media.

b) **Active Transportation Grant:** Michael says there is a multi-year grant available, town must put up 40% of the money. Committee is interested, would like to focus on accessibility and walkability of the community. A water bottle refill station for Acadia Park also came up but agreed there may be other avenues for that. Michael will send around the grant information so we can brainstorm.

c) **Creative Pictou County/Art in the Park:** Michael has a meeting he is attending with the Garden Club and Creative Pictou County and is hoping to explore an art-in-the-park event for this summer.

d) **Newsletter:** At the request of a resident, Meghan is going to send Michael the information on booking and using CHAD Transit, along with some taxi numbers, to include in the next

Recreation Newsletter that is sent out with the water bill. He advises that people can add things to this if we come up with ideas or information to share.

e) Date & Time of Next Meeting

April 11, 2022, at 6pm

f) Adjournment

Adjourned at 7:00pm